



**National Park Concessioners and Today's Park Visitors**  
**2018 Annual Meeting of the National Park Hospitality Association**  
 March 12-14, 2018, Courtyard by Marriott Washington Capitol Hill/Navy Yard  
 140 L Street SE, Washington, DC 20003

**Monday, March 12**

<u>Time</u>	<u>Event</u>	<u>Location</u>
5:00 – 7:00 PM	<b>Informal Gathering</b>	TBA

**Tuesday, March 13**

<u>Time</u>	<u>Event</u>	<u>Location</u>
7:30 – 8:45 AM	<b>NPHA Breakfast and Board of Directors Meeting</b>	Admiral I and II
9:00 AM – Noon	<b>NPHA Annual Membership Meeting</b>	Admiral I and II
9:00 AM	<b>Business Session</b>	
9:45 AM	<b>Improving the NPS Concessions Program Analysis of Recent Prospectuses and Recommended Revisions to NPS Regulations And Policies</b>	
11:00 AM	<b>The Future of the J1 Visa Program</b> Guests: Meghann Curtis, Executive Vice President, International Exchange Programs, CIEE Kate Eltrich, Partner, Sixkiller Consulting	
Noon	<b>Lunch</b> Guest: Parish Braden, Deputy Staff Director, U.S. House Committee on Natural Resources	Admiral I and II
1:30 – 5:00 PM	<b>NPHA Meeting</b> Guests: Great Outdoors Month® 2018 Donald Leadbetter, National Tourism Program Manager, National Park Service Rick May, Senior National Advisor, Office of the Secretary, U.S. Department of the Interior Laura Rigas, Director of Communications, U.S. Department of the Interior Heather Swift, Press Secretary, U.S. Department of the Interior Ben Cassidy, Senior Deputy Director, Office of Intergovernmental and External Affairs, U.S. Department of the Interior	Admiral I and II

3:45 PM	Mary Fischietto, NPS Program Examiner, Office of Management and Budget	
4:00 PM	Tina Highfill, Economist, Bureau of Economic Analysis, U.S. Department of Commerce Lucas Hitt, Chief of Communications and Congressional Liaison, Bureau of Economic Analysis, U.S. Department of Commerce	
4:30 PM	Checking in with Friends: National Parks Conservation Association	
5:30 – 7:30 PM	<b>Dinner</b> Guest: Paul (Dan) Smith, Deputy Director, (exercising the authority of the Director), National Park Service	Scarlet Oak 909 New Jersey Ave., S.E.

**Wednesday, March 14**

<u>Time</u>	<u>Event</u>	<u>Location</u>
7:30 – 8:30 AM	<b>Breakfast</b> and discussion about key topics	Admiral I and II
8:30 – 9:00 AM	<b>Special Report on Camping, the RV Industry and National and State Parks: Chris Bornemann, Recreation Vehicle Industry Association</b>	
9:00 AM	<b>Joint Session with NPS Office of Commercial Services</b>	Admiral I and II
11:30 AM	<b>Lunch and assignments</b>	Admiral I and II
2:00 PM	<b>Meetings on Key Topics including J-1 Visas, Made in America proposals, FY 2018 and FY 2019 NPS budgets and more</b>	
5:00 PM	<b>Recap and Reporting session at NPHA office (1200 G Street, NW, Suite 650)</b>	

3/12/18